# ASHBURNHAM 250 COMMITTEE <u>PLEASE NOTE THE DATE</u>: TUESDAY 12 / 16 / 14 7:00 P.M. <u>DOWNSTAIRS TOWN HALL CONFERENCE ROOM</u>

## **A**GENDA

## Call to Order

#### Roll Call

- a. Secretaries Report read and approve as written 12/02/14 mtg.
- **b.** Treasurer's report.

### Old Business.

- A. Street banners design update
- B. Bonfire update. Preparedness

## New business.

- a. Birthday Bash / Video plan & preparation.
- **b.** Historical Video Presentation details. Review draft for the program, approve for printing.
- c. Time Capsule Program expansion. Program draft and financials.
- **d.** Ecumenical Service on the horizon, really need to confirm date & program.
- e. Easter Egg Hunt date, time, place. Need confirmation.

Calendar / Adjournment. Next Meeting TUESDAY, 01 / 06 / 15

Please note: \*\* Note new meeting place is downstairs Town Hall meeting room. Enter at side door \*\*

I HAVE RESERVED EVERY OTHER TUESDAY FOR THE NEXT SEVERAL MONTHS BEGINNING ON 01 / 06 / 15.